

**Proposed Material Alterations to Proposed Variation  
No. 2 to the South Dublin County Development Plan  
2022-2028**

**July 2026**

## Introduction

### 1.1 Context

Variation No. 2 to the South Dublin County Development Plan 2022-2028 (the Development Plan) is to respond to recent changes in National planning policy, namely the publication of the National Planning Framework First Revision and the publication of Ministerial Guidelines published under Section 28 of the Planning and Development Act 2000 (as amended), including primarily:

- NPF Implementation: Housing Growth Requirements - Guidelines for Planning Authorities, 2025 and
- Sustainable Residential Development and Compact Settlements - Guidelines for Planning Authorities 2024.

In addressing the new housing growth requirements and other changes to National planning policy, the proposed variation proposes changes to the written statement, maps and appendices of the South Dublin County Development Plan 2022-2028 to address specific immediate updates that are needed to implement national policy.

In accordance with Section 58 (7) and (8) of the Planning and Development Act 2024 (as amended), the Proposed Variation No. 2 and the Draft Environmental Reports were put on public display between 13th February 2026 and 13th March 2026. A Chief Executive's Report on submissions and observations was prepared and submitted to the Elected Members of South Dublin County Council for their consideration at Special Meetings of the Council on the 19<sup>th</sup> and 24<sup>th</sup> June 2026.

At the Special Council meetings, it was resolved by the Elected Members to alter Variation No. 2 to the South Dublin County Development Plan 2022-2028. As a number of these alterations constituted a material alteration (MA) to the proposed variation, the proposed material alterations would be subject to further public consultation. The following are the outcomes of Amendments 1 to 23, including the additional lands proposed via motions 179 and 180 at Cornerpark (Haughan's Field), Newcastle and Elmcastle Court, Kilnamanagh.

| <b>Amendment No. / Name</b> | <b>OPR Recommendation</b> | <b>Outcome of Meeting</b>     |
|-----------------------------|---------------------------|-------------------------------|
| 1 Ballynakelly, Newcastle   | Progress the Zoning       | Zone Lands – Amend / Add SLOs |
| 2 Adamstown SDZ West        | Progress the Zoning       | Zone Lands – Amend / Add SLOs |
| 3 Finnstown Castle          | Progress the Zoning       | <b>Reject zoning</b>          |
| 4 Tubber Lane North         | Progress the Zoning       | Zone Lands – Amend / Add SLOs |
| 5 Citywest                  | Progress the Zoning       | Zone Lands – Amend / Add SLOs |
| 6 St. Edmundsbury           | Progress the Zoning       | <b>Reject zoning</b>          |
| 7 Edmondstown Road          | Progress the Zoning       | Zone Lands – Amend / Add SLOs |

|                                                      |                           |                                                |
|------------------------------------------------------|---------------------------|------------------------------------------------|
| 8 Kiltipper Road                                     | Progress the Zoning       | Zone Lands – Add SLO                           |
| 9 Knockmeenagh Framework Site                        | Progress the Zoning       | Zone Lands – Amend / Add SLOs                  |
| 10 Stonewall                                         | Progress the Zoning       | Zone Lands – Add SLO                           |
| 11 Coldcut Road                                      | Progress the Zoning       | <b>Reject zoning</b>                           |
| 12 Cherryfield Way                                   | Progress the Zoning       | Zone Lands – Add SLO                           |
| 13 Rathcoole                                         | Progress the Zoning       | Zone Lands – Add SLO                           |
| 14 Foxhunter                                         | Progress the Zoning       | Zone Lands – Add SLOs                          |
| 15 Ninth Lock Road                                   | Progress the Zoning       | Zone Lands – Add SLO                           |
| 16 Liffey Valley MRC                                 | Progress the Zoning       | Zone Lands – Add SLO                           |
| 17 Adamstown South and West (Outer) (SDA)            | N/A                       | Designate as SDA – Amend / Add SLOs            |
| 18 Grange Castle (SDA)                               | N/A                       | Designate as SDA – Amend SLO                   |
| 19 Newlands (SDA)                                    | N/A                       | Reject SDA designation                         |
| 20 Belgard Road (SDA)                                | N/A                       | Designate as SDA – Amend / Add SLOs            |
| 21 Stocking Avenue, Ballycullen (School Reservation) | N/A                       | Adopt proposed variation (designation removed) |
| 22 Whitechurch-Edmondstown (Road Upgrade)            | N/A                       | Adopt proposed variation                       |
| 23 Whitechurch-Edmondstown (Connecting Road)         | N/A                       | Adopt proposed variation                       |
| <b>Non-Variation Lands*</b>                          | <b>OPR Recommendation</b> | <b>Outcome of Meeting</b>                      |
| Cornerpark, Newcastle (Haughton's Field)             | N/A                       | Zone Lands                                     |
| Elmcastle Court, Kilnamanagh                         | N/A                       | Zone Lands                                     |

*\*Lands outside the Proposed Variation lands.*

Amendments 24 to 64 relating to the Written Statement were also considered as part of the special meetings. The following was the outcome:

Amendment Nos. 25, 26, 27, 28, 30, 31, 33, 34, 35, 36, 37, 38, 39, 40, 41, 43, 44, 45, 46, 47, 50, 51, 52, 53, 54, 57, 58, 59, 60, 61, 64 were all agreed.

It was resolved to Materially alter Proposed Variation Amendment Nos 29, 32, 42, 48, 49, 55, 62, 63.

Therefore, in accordance with Section 58 (13) of the Planning and Development Act 2024 (as amended), the proposed material alterations to Proposed Variation No. 2 to the South Dublin County Development Plan 2022-2028 are hereby published for public consultation from Tuesday 7<sup>th</sup> July to Wednesday 5<sup>th</sup> August 2026 inclusive.

The purpose of this document is to detail the proposed material alterations to Proposed Variation No. 2 to the South Dublin County Development Plan 2022-2028.

In accordance with Section 58(13)(b) and Section 58(13)(c) of the Planning and Development Act 2024 (as amended), South Dublin County Council has determined that a Strategic Environmental Assessment (SEA) is not required and that an Appropriate Assessment (AA) is not required with respect to the proposed material alterations.

Written submissions or observations on the proposed material alterations to Proposed Variation No. 2, the SEA and AA determinations in accordance with Section 58(13)(f) of the Planning and Development Act 2024, as amended, and the associated environmental report are invited from members of the public and other interested parties. Submissions or observations must be received during the consultation period of four weeks from Tuesday 7<sup>th</sup> July 2026 to Wednesday 5<sup>th</sup> August inclusive.

**Only submissions or observations made in respect of the proposed material alterations and accompanying documents (including submissions relating to the likely significant effects on the environment of implementing the proposed material alterations) will be taken into consideration before the making of any material alteration to Variation No. 2 to the South Dublin County Development Plan 2022-2028.**

Submissions or observations in relation to other aspects of Proposed Variation No. 2 to the South Dublin County Development Plan 2022-2028 cannot be considered at this stage.

## **1.2 Structure of Proposed Material Alterations to Proposed Variation No. 2**

The proposed material alterations to Proposed Variation No. 2 are set out in this document under the relevant Amendment and accompanying mapping, where applicable. For example, proposed material alteration ‘MA1.1’ and ‘MA1.2’ relate to Amendment Ref No. 1 Ballynakelly, Newcastle and proposed material alteration ‘MA2.1’ and ‘MA2.2’ relate to Amendment No. 2 Adamstown SDZ West and so on.

Proposed material alterations to the Written Statement (Amendments No. 24 to 64) are set out in a similar manner.

Where the proposed material alteration does not have an Amendment Ref. No. as set out in the Book of Maps and/or Written Statement published as part of the public consultation in February 2026, ‘Amendment Ref. No. N/A’ (not applicable) is indicated.

Where appropriate, extracts of unchanged text are included to show the proposed alterations in context. Proposed changes may relate to text, images, tables, figures, mapping or other.

Each proposed material alteration is introduced by a table heading with a proposed material alteration reference number, relevant Amendment number(s) from both the Book of Maps and Written Statement, where applicable, relevant section or sub-section of the Plan and relevant page(s) of the Plan to which the amendment relates as follows:

| <b>MA1.1</b>                                                          |                |
|-----------------------------------------------------------------------|----------------|
| <b>Amendment Ref. No. 1 Ballynakelly, Newcastle (Book of Mapping)</b> |                |
| <b>Amendment Ref. No. 51 (Written Statement)</b>                      |                |
| <b>Section(s)</b>                                                     | <b>Page(s)</b> |
| Section 2.7.2 Self-Sustaining Growth Towns / Self-Sustaining Town     | 74-76          |
| To amend...                                                           |                |

A brief bullet point description of the change is given in black text, for example:

- “To amend text and tables in Section x.x, page xx as follows:...”
- Proposed changes to the text are shown with new text in **bold**
- Text for deletion in ~~strikethrough~~

On adoption all bold text will revert to normal text and strikethrough text will be deleted from the Plan.

Proposed material alterations to the mapping comprise of changes to land use zoning objectives and changes to specific local objectives (SLO). Each proposed material alteration to the mapping is identified. In some cases, the proposed material alteration is to remove the proposed land use zoning objective. This is shown by a map with a red ‘X’ beside the relevant lands. Where the proposed material alteration is to amend an SLO or add a new SLO, the accompanying map is to provide context only.

### 1.3 Accompanying Documents

Proposed Material Alterations to Proposed Variation No. 2 is made up of and accompanied by:

- Notice of Proposed Material Alterations
- Proposed Material Alterations to Proposed Variation No. 2 to the County Development Plan 2022-2028 Written Statement
- Proposed Material Alterations to Proposed Variation No. 2 to County Development Plan 2022-2028 Book of Maps
- Screening for Strategic Environmental Assessment (SEA) and Appropriate Assessment (AA) Report for Proposed Material Alterations to Proposed Variation No.2 to the South Dublin County Development Plan 2022-2028
- Strategic Environmental Assessment (SEA) screening determination
- Appropriate Assessment (AA) screening determination
- Strategic Flood Risk Assessment (SFRA) of Proposed Material Alterations to Proposed Variation No.2 to the South Dublin County Development Plan 2022-2028

### 1.4 Making a Submission

A copy of the Proposed Material Alterations to Proposed Variation No. 2 to the County Development Plan 2022-2028, and the SEA and AA Screening

Determinations in accordance with Section 58 (13) of the Planning and Development Act 2024 (as amended), and associated environmental report, will be available for public inspection during normal opening hours (excluding public holidays) from **Tuesday, 7th July 2026 to Wednesday, 5th August 2026** inclusive, at the following locations:

- County Library, Parthalán Place, Tallaght, D24 TNP8
- County Hall, Tallaght, D24 A3XC
- Lucan Library, Lucan Shopping Centre, Newcastle Road, K78 V295

All documentation may also be viewed on, or downloaded from, the council's online public consultation portal at: <http://consult.sdublincoco.ie>

Written submissions or observations with respect to the Proposed Material Alterations to Proposed Variation No. 2 to the County Development Plan 2022-2028, and the SEA and AA Determinations and associated Environmental Report in accordance with Section 58 of the Planning and Development Act 2024 (as amended), are invited from members of the public and other interested parties.

### Public Consultation Portal

The proposed material alterations are set out under **Chapters** as follows and a submission should be placed under the relevant heading(s);

- MA – Relevant Lands (For example MA – Ballynakelly, Newcastle)
- MA – Written Statement

Each Chapter contains details of the Proposed Material Alteration(s) relating to that Chapter.

It should be noted that all of the proposed material alterations referred to are also reflected in the written statement section of the report

Please ensure that the Material Alteration(s) Reference number is used for all submissions (MA1.1, MA1.2 and so on) as set out in herein. It is essential that the MA reference number is quoted in submissions for SDCC to accurately assess submissions received and accurately ascribe them to the relevant material alteration.

### How to make a Submission

Written Submissions and observations may be made to the Planning Authority within the period from **Tuesday, 7th July 2026 to Wednesday, 5th August 2026** inclusive in one of the following ways:

**1. Online:** On the Council's online public consultation portal at:

<http://consult.sdublincoco.ie> (up to **11:59pm on Wednesday, 5th August 2026**).

**2. Write to:** Senior Executive Officer, Forward Planning Section, Planning and Transportation Department, South Dublin County Council, County Hall, Tallaght, Dublin 24, D24 A3EX (up to **4:00pm on Wednesday, 5th August 2026**).

All written submissions or observations with respect to the proposed material alterations to Proposed Variation No. 2 to the County Development Plan 2022-2028 and associated documents, made to South Dublin County Council within the above stated period, shall be taken into consideration by the Council before the making of any material alteration.

In respect of making a submission or observation please note the following:

- Submissions or observations should be clearly marked **“Proposed Material Alterations to Proposed Variation No. 2 to the County Development Plan 2022-2028”** and submissions should be made under the relevant **Chapter** and should **quote the relevant proposed material alteration reference number(s)** (which commences with ‘MA’).
- Children, or groups or associations representing the interests of children, are entitled to make submissions or observations.
- All submissions or observations should include your name and a contact address and, where relevant, details of any organisation, community group, company and so forth, which you represent.
- The planning process is an open and public one; therefore, all submissions/observations are a matter of public record and will be available for public viewing. They may also be placed on the County Council’s website and therefore should not include any personal information.
- Submissions and observations should be made in **one medium only** – either in hard copy by post or via the consultation portal.
- Email submissions and late submissions will not be accepted.

### 1.5 Next Steps

Following the above public consultation period, a Chief Executive’s Report will be prepared on any issues raised in the submissions or observations received with respect to the Proposed Material Alterations of Proposed Variation No. 2 and accompanying documents. This report will be submitted to the Elected Members of South Dublin County Council for their consideration. Members shall consider the Proposed Material Alterations and the Chief Executive’s Report and shall make or amend Variation No. 2 as appropriate, with or without the Proposed Material Alterations.

## Proposed Material Alterations:

| MA1.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. 1 Ballynakelly, Newcastle (Book of Mapping)<br>Amendment Ref. No. 51 (Written Statement)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |
| Section(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Page(s) |
| Section 2.7.2 Self-Sustaining Growth Towns / Self-Sustaining Town                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 74-76   |
| <p>To amend CS9 SLO5 in Variation No. 2, Amendment No. 1 Ballynakelly as follows:</p> <p><b>CS9 SLO5:</b><br/>Development on RES-N zoned land south of Ballynakelly shall be in accordance with a masterplan for the lands to be prepared by the planning authority or in consultation with, and approved by, the planning authority <b>and noted by the relevant area committee</b> in advance of the submission of a planning application for residential development which provides for, inter alia:</p> <ol style="list-style-type: none"> <li>1. Delivery of a public park of a minimum of 2 hectares in tandem with, or prior to, development of the site,</li> <li>2. Reservation of a secondary school site of 3 hectares unless otherwise agreed in writing by the planning authority having regard to the requirements of the Department of Education and Youth,</li> <li>3. Active travel connections to the existing Taobh Chnoic Park and land to the east, and</li> <li>4. Use of the existing unfinished structure on site in an early phase of development in a sustainable manner which is compatible with neighbouring residential uses, <b>with consideration given to the facilitation of uses such as sports / community space where feasible.</b></li> </ol> |         |

| MA1.2                                                                                                                                                                                                                                                                               |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. 1 Ballynakelly (Book of Maps)<br>Amendment Ref. No. 51 (Written Statement)                                                                                                                                                                                       |         |
| Section(s)                                                                                                                                                                                                                                                                          | Page(s) |
| Section 2.7.2 Self-Sustaining Growth Towns / Self-Sustaining Town                                                                                                                                                                                                                   | 74-76   |
| <p>To include CS9 SLO7 in Variation No. 2, Amendment No. 1 Ballynakelly as follows:</p> <p><b>CS9 SLO7:</b><br/><b>No bulk purchases of residential units developed on these lands shall be permitted, with the exception of acquisitions by the County Council or AHBs for</b></p> |         |

**the purposes of meeting its statutory housing functions. Residential units shall otherwise be sold only to individual private purchasers, and this requirement shall be included as a condition of any planning permission granted.**

| MA2.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. 2 Adamstown SDZ West (Book of Maps)<br>Amendment Ref. No. 50 (Written Statement)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |
| Section(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Page(s) |
| Section 2.7.1 Dublin City and Suburbs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 72      |
| <p>To amend CS7 SLO4 in Variation No. 2, Amendment No. 2 Adamstown SDZ West as follows:</p> <p>CS7 SLO4:<br/>Development on RES-N zoned lands to the west of Adamstown SDZ shall comply with the following:</p> <ol style="list-style-type: none"> <li><b>1. No significant residential development other than infrastructure necessary to facilitate the delivery of strategic transport infrastructure shall commence until DART+ Southwest, or an equivalent rail service, is operational.</b></li> <li>An infrastructure masterplan shall be submitted to the planning authority as part of a planning application for residential development, addressing the water and wastewater network upgrades as necessary to serve the subject lands while demonstrating that the needs of zoned lands in the surrounding area, including Clonburris SDZ, are not compromised. To be agreed with Uisce Éireann in advance of submission of a planning application.</li> <li>A masterplan for the lands, integrated with the existing parameters of the Adamstown SDZ Planning Scheme, shall be prepared by the planning authority or in consultation with, and approved by, the planning authority in advance of the submission of a planning application for residential development on the subject lands. Having regard to the cumulative development potential around and including the subject lands, the masterplan shall be informed by and address, inter alia: <ol style="list-style-type: none"> <li>Retention and enhancement of the east-west hedgerow in the northern part of the site as recorded on 1st Edition OS maps, unless required for wider movement needs, interventions in or adjacent to the woodland should be informed by EcIA and SDCC will support the maintenance of such habitat as a refuge for wildlife,</li> <li>A Social Infrastructure Audit and provision within development proposals to address any needs identified,</li> <li>A Transport and Traffic Assessment detailing the impact of the proposed development and measures to alleviate its impact,</li> <li>A Public Open Space Audit to inform proposals for public open space and recreational facilities, and</li> </ol> </li> </ol> |         |

- e. Provision for future infrastructure and access connections to lands to the south and west, including reservation for a future vehicular bridge over the railway line, unless determined otherwise in writing by the planning authority; **and**
- f. Ensure adequate educational capacity for sites adjacent to Adamstown are catered for in consultation with the Department of Education and Youth.**

| MA2.2                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. 2 Adamstown SDZ West (Book of Maps)<br>Amendment Ref. No. 50 (Written Statement)                                                                                                                                                                                                                                                                                                                      |         |
| Section(s)                                                                                                                                                                                                                                                                                                                                                                                                               | Page(s) |
| Section 2.7.1 Dublin City and Suburbs                                                                                                                                                                                                                                                                                                                                                                                    | 72      |
| To include CS7 SLO13 in Variation No. 2, Amendment No. 2 Adamstown SDZ West as follows:                                                                                                                                                                                                                                                                                                                                  |         |
| <b>CS7 SLO13:</b><br><b>No bulk purchases of residential units developed on these lands shall be permitted, with the exception of acquisitions by the County Council or AHBs for the purposes of meeting its statutory housing functions. Residential units shall otherwise be sold only to individual private purchasers, and this requirement shall be included as a condition of any planning permission granted.</b> |         |

| MA3.1                                                  |
|--------------------------------------------------------|
| Amendment Ref. No. 3 Finnstown Castle (Book of Maps)   |
| <i>To omit Amendment Ref. No. 3 (See Book of Maps)</i> |

| MA4.1                                                                                                      |         |
|------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. 4 Tubber Lane North (Book of Maps)<br>Amendment Ref. No. 50 (Written Statement)         |         |
| Section(s)                                                                                                 | Page(s) |
| Section 2.7.1 Dublin City and Suburbs                                                                      | 72      |
| To amend CS7 SLO5 in Variation No. 2, Amendment No. 4 Tubber Lane North as follows:                        |         |
| <b>CS7 SLO5:</b><br>Development on RES-N zoned lands north of Tubber Lane shall comply with the following: |         |

1. Development may not commence until Dart+ Southwest has commenced construction **or an equivalent rail service to the Dart+SW is operational, as may be relevant.**
2. Development may not commence until Tobermaclugg Park, a phasing requirement of the Adamstown SDZ Planning Scheme, has commenced construction.
3. An infrastructure masterplan shall be submitted to the planning authority as part of a planning application for residential development, addressing the water and wastewater network upgrades as necessary to serve the subject lands while demonstrating that the needs of zoned lands in the surrounding area, including Clonburris SDZ, are not compromised. To be agreed with Uisce Éireann in advance of submission of a planning application.
4. A masterplan for the lands, integrated with the existing parameters of the Adamstown SDZ Planning Scheme, shall be prepared by the planning authority or in consultation with, and approved by, the planning authority in advance of the submission of a planning application for residential development on the subject lands. Having regard to the cumulative development potential around and including the subject lands, the masterplan shall be informed by and address, inter alia:
  - a. Retention and enhancement of the north-south hedgerow as recorded on 1st Edition OS maps, unless required for wider movement needs,
  - b. Retain woodland as area of importance for wildlife and a key stepping stone in the wider ecological network; any interventions in or adjacent to the woodland should be informed by an EcIA and generally support the maintenance of such habitat as a refuge for wildlife,**
  - c. Lighting design and implementation should be informed by ecological surveys and seek to minimise impacts on wildlife via sensitive design in line with Institute of Lighting Practice Note 23/8 and any superseding guidance,**
  - ~~b~~ **d. Ensure compliance with G13 (Riparian Corridors) in relation to any watercourses on site,**
  - ~~e~~ **e. A Social Infrastructure Audit and provision within development proposals to address any needs identified, and to provide the planning framework to address social infrastructure and proactively engage with the relevant states agencies,**
  - ~~d~~ **f. A Transport and Traffic Assessment detailing the impact of the proposed development and measures to alleviate its impact, and informed by options which can be demonstrated as being capable of being delivered as part of development, phased or otherwise, to provide access to high-capacity public transport as defined in the Sustainable Residential Development and Compact Settlement Guidelines,**
  - ~~e~~ **g. A Public Open Space Audit to inform proposals for public open space and recreational facilities, having regard to environmental sensitivities and ensuring the provision of an appropriate balance of passive and active amenity in the public open space; and**
  - h. Ensure adequate educational capacity for sites adjacent to Adamstown are catered for, in consultation with the Department of Education and Youth.**

| MA4.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. 4 Tubber Lane North (Book of Maps)<br>Amendment Ref. No. 50 (Written Statement)                                                                                                                                                                                                                                                                                                                                                                                                                              |         |
| Section(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Page(s) |
| Section 2.7.1 Dublin City and Suburbs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 72      |
| <p>To include CS7 SLO13 in Variation No. 2, Amendment No. 4 Tubber Lane North as follows:</p> <p><b>CS7 SLO13:</b><br/> <b>No bulk purchases of residential units developed on these lands shall be permitted, with the exception of acquisitions by the County Council or AHBs for the purposes of meeting its statutory housing functions. Residential units shall otherwise be sold only to individual private purchasers, and this requirement shall be included as a condition of any planning permission granted.</b></p> |         |

| MA5.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. 5 Citywest (Book of Maps)<br>Amendment Ref. No. 51 (Written Statement)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |
| Section(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Page(s) |
| Section 2.7.2 Self-Sustaining Growth Towns / Self-Sustaining Town                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 73-74   |
| <p>To amend CS8 SLO2 in Variation No. 2, Amendment No. 5 Citywest as follows:</p> <p><b>CS8 SLO2:</b><br/> Development on RES-N zoned lands on the former golf course of the Citywest Hotel shall be in accordance with a masterplan for the lands to be prepared by the planning authority or in consultation with, and approved by, the planning authority, in advance of the submission of a planning application for residential development informed by and addressing, inter alia:</p> <p>± <b>a.</b> An Ecological Impact Assessment to ascertain usage of the site and surrounding lands by mobile species, <b>ECIAs to be undertaken by appropriately experienced and qualified ecologists and prepared in accordance with the Chartered Institute of Ecology and Environmental Management (CIEEM) Guidelines for Ecological Impact Assessment in the UK and Ireland: Terrestrial, Freshwater, Coastal and Marine (CIEEM, 2018) and any superseding guidance,</b></p> <p><b>b.</b> Lighting design and implementation should be informed by ecological surveys and seek to minimise impacts on wildlife through sensitive design in line with Institute of Lighting Practice Note 23/8 and any superseding guidance,</p> <p>± <b>c.</b> Transport and Traffic Assessment detailing the impact of the proposed development and measures to alleviate its impact, <del>and</del></p> |         |

- 3 d. Provision for a direct active travel link through the subject lands between Mill Road and Garter Lane,
- e. **A site-specific FRA addressing both the ornamental surface water features within the site and the un modelled watercourse to the south,**
- f. **An analysis of the existing water features to include for their incorporation as part of wider nature-based solutions to surface water management where feasible and appropriate, and**
- g. **Provision for a community centre / sports hall of approximately 1500sqm, or as agreed with the Planning Authority.**

| MA5.2                                                                                                                                                                                                                                                                                                                                                                                                                   |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. 5 Citywest (Book of Maps)<br>Amendment Ref. No. 51 (Written Statement)                                                                                                                                                                                                                                                                                                                               |         |
| Section(s)                                                                                                                                                                                                                                                                                                                                                                                                              | Page(s) |
| Section 2.7.2 Self-Sustaining Growth Towns / Self-Sustaining Town                                                                                                                                                                                                                                                                                                                                                       | 73-74   |
| To include CS8 SLO3 in Variation No. 2, Amendment No. 5 Citywest as follows:                                                                                                                                                                                                                                                                                                                                            |         |
| <b>CS8 SLO3:</b><br><b>No bulk purchases of residential units developed on these lands shall be permitted, with the exception of acquisitions by the County Council or AHBs for the purposes of meeting its statutory housing functions. Residential units shall otherwise be sold only to individual private purchasers, and this requirement shall be included as a condition of any planning permission granted.</b> |         |

| MA6.1                                                  |
|--------------------------------------------------------|
| Amendment Ref. No. 6 St. Edmundsbury (Book of Maps)    |
| <i>To omit Amendment Ref. No. 6 (See Book of Maps)</i> |

| MA7.1                                                                                             |         |
|---------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. 7 Edmondstown Road (Book of Maps)<br>Amendment Ref. No. 50 (Written Statement) |         |
| Section(s)                                                                                        | Page(s) |
| Section 2.7.1 Dublin City and Suburbs                                                             | 72      |
| To amend CS7 SLO6 in Variation No. 2, Amendment No. 7 Edmondstown Road as follows:                |         |

**CS7 SLO6:**

Development on the RES zoned lands on Edmondstown Road shall comply with the following:

- a. A local centre to serve the day-to-day needs of surrounding residents shall be provided unless otherwise agreed in writing by the planning authority,
- b. A Design Statement shall be prepared as part of a planning application for the subject lands outlining how the proposal responds to the setting and special interest of the Protected Structure and its curtilage,
- c. Retention and enhancement of the existing hedgerows as recorded on 1st Edition OS mapping insofar as possible within development proposals,
- d. Any road upgrades required to facilitate public transport to serve proposed residential development on these lands shall be delivered to provide for public transport improvements in advance of occupation of any units and measures to ensure the extension of public transport to this area and further north as far as the lands south of the M50 agreed with the NTA.**

**MA7.2**
**Amendment Ref. No. 7 Edmondstown Road (Book of Maps)**  
**Amendment Ref. No. 50 (Written Statement)**

| Section(s)                            | Page(s) |
|---------------------------------------|---------|
| Section 2.7.1 Dublin City and Suburbs | 72      |

To include CS7 SLO10 in Variation No. 2, Amendment No. 7 Edmondstown Road as follows:

**CS7 SLO10:**

**To ensure that any future development has regard to the boundary with and protection of the amenity and function of Edmondstown Golf Course.**

**MA7.3**
**Amendment Ref. No. 7 Edmondstown Road (Book of Maps)**  
**Amendment Ref. No. 50 (Written Statement)**

| Section(s)                            | Page(s) |
|---------------------------------------|---------|
| Section 2.7.1 Dublin City and Suburbs | 72      |

To include CS7 SLO13 in Variation No. 2, Amendment No. 7 Edmondstown Road as follows:

**CS7 SLO13:**

**No bulk purchases of residential units developed on these lands shall be permitted, with the exception of acquisitions by the County Council or AHBs for the purposes of meeting its statutory housing functions. Residential units shall**

**otherwise be sold only to individual private purchasers, and this requirement shall be included as a condition of any planning permission granted.**

| MA8.1                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. 8 Kiltipper Road (Book of Maps)<br>Amendment Ref. No. 50 (Written Statement)                                                                                                                                                                                                                                                                                                                          |         |
| Section(s)                                                                                                                                                                                                                                                                                                                                                                                                               | Page(s) |
| Section 2.7.1 Dublin City and Suburbs                                                                                                                                                                                                                                                                                                                                                                                    | 72      |
| To include CS7 SLO13 in Variation No. 2, Amendment No. 8 Kiltipper Road as follows:                                                                                                                                                                                                                                                                                                                                      |         |
| <b>CS7 SLO13:</b><br><b>No bulk purchases of residential units developed on these lands shall be permitted, with the exception of acquisitions by the County Council or AHBs for the purposes of meeting its statutory housing functions. Residential units shall otherwise be sold only to individual private purchasers, and this requirement shall be included as a condition of any planning permission granted.</b> |         |

| MA9.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. 9 Knockmeenagh Framework Site (Book of Maps)<br>Amendment Ref. No. 50 (Written Statement)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |
| Section(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Page(s) |
| Section 2.7.1 Dublin City and Suburbs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 72      |
| To amend CS7 SLO7 in Variation No. 2, Amendment No. 9 Knockmeenagh Framework Site as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |
| <b>CS7 SLO7:</b><br>A phasing and delivery plan for the REGEN zoned lands between the N7 and Knockmeenagh Lane shall be prepared by the planning authority or in consultation with, and approved by, the planning authority in advance of a planning application for development on the subject lands. It shall be integrated with adjoining land uses, deliver on the parameters of the Knockmeenagh Framework site in the Clondalkin Local Planning Framework, <b>including an evidence based investigation of the potential for delivery of an all weather pitch on the lands in addition to the Artificial Grass Pitch Programme</b> , and include a transport and movement plan, in liaison with TII, NTA and landowners <b>and agreement with TII and the NTA.</b> |         |

| MA9.2 |
|-------|
|-------|

| <b>Amendment Ref. No. 9 Knockmeenagh Framework Site (Book of Maps)</b><br><b>Amendment Ref. No. 50 (Written Statement)</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>Section(s)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Page(s)</b> |
| Section 2.7.1 Dublin City and Suburbs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 72             |
| <p>To include CS7 SLO13 in Variation No. 2, Amendment No. 9 Knockmeenagh Framework Site as follows:</p> <p><b>CS7 SLO13:</b><br/> <b>No bulk purchases of residential units developed on these lands shall be permitted, with the exception of acquisitions by the County Council or AHBs for the purposes of meeting its statutory housing functions. Residential units shall otherwise be sold only to individual private purchasers, and this requirement shall be included as a condition of any planning permission granted.</b></p> |                |

| <b>MA10.1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>Amendment Ref. No. 10 Stonewall (Book of Maps)</b><br><b>Amendment Ref. No. 50 (Written Statement)</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                |
| <b>Section(s)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Page(s)</b> |
| Section 2.7.1 Dublin City and Suburbs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 72             |
| <p>To include CS7 SLO13 in Variation No. 2, Amendment No. 10 Stonewall as follows:</p> <p><b>CS7 SLO13:</b><br/> <b>No bulk purchases of residential units developed on these lands shall be permitted, with the exception of acquisitions by the County Council or AHBs for the purposes of meeting its statutory housing functions. Residential units shall otherwise be sold only to individual private purchasers, and this requirement shall be included as a condition of any planning permission granted.</b></p> |                |

| <b>MA11.1</b>                                           |  |
|---------------------------------------------------------|--|
| <b>Amendment Ref. No. 11 Coldcut (Book of Maps)</b>     |  |
| <i>To omit Amendment Ref. No. 11 (See Book of Maps)</i> |  |

| <b>MA12.1</b>                                                                                               |                |
|-------------------------------------------------------------------------------------------------------------|----------------|
| <b>Amendment Ref. No. 12 Cherryfield (Book of Maps)</b><br><b>Amendment Ref. No. 50 (Written Statement)</b> |                |
| <b>Section(s)</b>                                                                                           | <b>Page(s)</b> |

|                                                                                                                                                                                                                                                                                                                                                                                                                          |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| Section 2.7.1 Dublin City and Suburbs                                                                                                                                                                                                                                                                                                                                                                                    | 72 |
| To include CS7 SLO13 in Variation No. 2, Amendment No. 12 Cherryfield as follows:                                                                                                                                                                                                                                                                                                                                        |    |
| <b>CS7 SLO13:</b><br><b>No bulk purchases of residential units developed on these lands shall be permitted, with the exception of acquisitions by the County Council or AHBs for the purposes of meeting its statutory housing functions. Residential units shall otherwise be sold only to individual private purchasers, and this requirement shall be included as a condition of any planning permission granted.</b> |    |

| MA13.1                                                                                                                                                                                                                                                                                                                                                                                                                   |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. 13 Rathcoole (Book of Maps)<br>Amendment Ref. No. 51 (Written Statement)                                                                                                                                                                                                                                                                                                                              |         |
| Section(s)                                                                                                                                                                                                                                                                                                                                                                                                               | Page(s) |
| Section 2.7.2 Self-Sustaining Growth Towns / Self-Sustaining Town                                                                                                                                                                                                                                                                                                                                                        | 76-77   |
| To include CS10 SLO3 in Variation No. 2, Amendment No. 13 Rathcoole as follows:                                                                                                                                                                                                                                                                                                                                          |         |
| <b>CS10 SLO3:</b><br><b>No bulk purchases of residential units developed on these lands shall be permitted, with the exception of acquisitions by the County Council or AHBs for the purposes of meeting its statutory housing functions. Residential units shall otherwise be sold only to individual private purchasers, and this requirement shall be included as a condition of any planning permission granted.</b> |         |

| MA14.1                                                                                                                                                                                                                                                                                              |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. 14 Foxhunter (Book of Maps)<br>Amendment Ref. No. 50 (Written Statement)                                                                                                                                                                                                         |         |
| Section(s)                                                                                                                                                                                                                                                                                          | Page(s) |
| Section 2.7.1 Dublin City and Suburbs                                                                                                                                                                                                                                                               | 72      |
| To add CS7 SLO12 in Variation No. 2, Amendment No. 14 Foxhunter as follows:                                                                                                                                                                                                                         |         |
| <b>CS7 SLO12:</b><br><b>To ensure that any planning application on these lands adequately addresses vehicular access from the existing road network having regard to the need to protect the residential amenity of the adjoining area and safeguard the function of the national road network.</b> |         |

| <b>MA14.2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>Amendment Ref. No. 14 Foxhunter (Book of Maps)<br/>Amendment Ref. No. 50 (Written Statement)</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                |
| <b>Section(s)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Page(s)</b> |
| Section 2.7.1 Dublin City and Suburbs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 72             |
| <p>To include CS7 SLO13 in Variation No. 2, Amendment No. 14 Foxhunter as follows:</p> <p><b>CS7 SLO13:</b><br/> <b>No bulk purchases of residential units developed on these lands shall be permitted, with the exception of acquisitions by the County Council or AHBs for the purposes of meeting its statutory housing functions. Residential units shall otherwise be sold only to individual private purchasers, and this requirement shall be included as a condition of any planning permission granted.</b></p> |                |

| <b>MA15.1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>Amendment Ref. No. 15 Ninth Lock Road (Book of Maps)<br/>Amendment Ref. No. 50 (Written Statement)</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                |
| <b>Section(s)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Page(s)</b> |
| Section 2.7.1 Dublin City and Suburbs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 72             |
| <p>To include CS7 SLO13 in Variation No. 2, Amendment No. 15 Ninth Lock Road as follows:</p> <p><b>CS7 SLO13:</b><br/> <b>No bulk purchases of residential units developed on these lands shall be permitted, with the exception of acquisitions by the County Council or AHBs for the purposes of meeting its statutory housing functions. Residential units shall otherwise be sold only to individual private purchasers, and this requirement shall be included as a condition of any planning permission granted.</b></p> |                |

| <b>MA16.1</b>                                                                                               |                |
|-------------------------------------------------------------------------------------------------------------|----------------|
| <b>Amendment Ref. No. 16 Liffey Valley MRC (Book of Maps)<br/>Amendment Ref. No. 50 (Written Statement)</b> |                |
| <b>Section(s)</b>                                                                                           | <b>Page(s)</b> |
| Section 2.7.1 Dublin City and Suburbs                                                                       | 72             |

To include CS7 SLO14 in Variation No. 2, Amendment No. 16 Liffey Valley MRC as follows:

**CS7 SLO14:**

- a. Development on these lands shall have regard to the requirements of the Department of Education and Youth any planning application on this site shall be accompanied by evidence that sufficient primary and secondary school capacity is available in the wider area to serve existing and proposed development.
- b. Ensure that future masterplans and development proposals for residential development within Liffey Valley MRC maximises opportunities for basement or undercroft car parking provision where feasible, to minimise the extent of surface-level parking and maximise the availability of land for public open space, community facilities, active travel infrastructure, landscaping, biodiversity measures and high-quality public realm.
- c. Residential development on these lands shall include the provision of a multi-purpose community centre unless otherwise agreed by the Planning Authority.

| MA17.1                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. 17 Adamstown South and West (Outer) (Book of Maps)<br>Amendment Ref. No. 42 (Written Statement)                                                                                                                                                                                                                                                                                                                           |         |
| Section(s)                                                                                                                                                                                                                                                                                                                                                                                                                                   | Page(s) |
| 2.6.1 Land Capacity Study                                                                                                                                                                                                                                                                                                                                                                                                                    | 48      |
| To include a new Specific Local Objective for the Adamstown South and West (Outer) SDA lands ( <b>CS3 SLO3</b> ) as follows:                                                                                                                                                                                                                                                                                                                 |         |
| <b>CS3 SLO3:</b><br>The Area-Based Transport Assessment for these lands shall include an assessment of DART+ Southwest, Luas to Lucan, road infrastructure and existing bus services serving Adamstown and Clonburris at the early stages of the ABTA process for the purpose of identifying transport options for assessment at the later stages of the ABTA regarding sufficiency to serve existing and future transport demand scenarios. |         |

| MA17.2                                                                                                             |         |
|--------------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. 17 Adamstown South and West (Outer) (Book of Maps)<br>Amendment Ref. No. 42 (Written Statement) |         |
| Section(s)                                                                                                         | Page(s) |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 2.6.1 Land Capacity Study                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 48 |
| To include a new Specific Local Objective for the Adamstown South and West (Outer) SDA lands ( <b>CS3 SLO4</b> ) as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |
| <p><b>CS3 SLO4:</b></p> <p>To ensure that the plan-led approach for any future Strategic Development Area within Adamstown South and West (Outer) includes investigation of the need for an additional rail station and appropriate community, recreation, and leisure infrastructure to serve the lands, including an evidence based assessment of the need for a public swimming pool, a multi-sport campus comprising indoor and outdoor facilities, a Garda Station, and health facilities having regard to any deficits that may exist in the surrounding area and to the needs of the relevant stakeholders, and where considered such infrastructure is required, the appropriate delivery mechanisms for same.</p> |    |

| MA18.1                                                                                                                                                                                                                                                                                                                                  |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. 18 Grange Castle (Book of Maps)<br>Amendment Ref. No. 42 (Written Statement)                                                                                                                                                                                                                                         |         |
| Section(s)                                                                                                                                                                                                                                                                                                                              | Page(s) |
| 2.6.1 Land Capacity Study                                                                                                                                                                                                                                                                                                               | 48      |
| To amend CS3 SLO2 in Variation No. 2, Amendment No. 18 Grange Castle as follows:                                                                                                                                                                                                                                                        |         |
| <p><b>CS3 SLO2:</b></p> <p>To carry out a study of the lands at Grange Castle / R136 to identify future reallocation for alternative uses while retaining a <b>18 hole municipal</b> golf course <del>function</del> within the lands and considering flood risk assessment, existing green infrastructure and riparian corridors.'</p> |         |

| MA19.1                                                  |
|---------------------------------------------------------|
| <b>Amendment Ref. No. 19 Newlands (Book of Maps)</b>    |
| <i>To omit Amendment Ref. No. 19 (See Book of Maps)</i> |

| MA65.1                                    |         |
|-------------------------------------------|---------|
| Amendment Ref. No. N/A (See Book of Maps) |         |
| Section(s)                                | Page(s) |
| Section 2.7.2 Self-Sustaining Growth      | 76      |

|                                                                                                                                                                                                                                                                                                                                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Towns / Self-Sustaining Town                                                                                                                                                                                                                                                                                                            |  |
| To rezone lands at Cornerpark (Haughans Field), Newcastle from Rural (RU) to New Residential (RES-N) and include a new Specific Local Objective (CS9 SLO6) as follows:                                                                                                                                                                  |  |
| <b>CS9 SLO6:</b>                                                                                                                                                                                                                                                                                                                        |  |
| <b>No development shall commence until a masterplan has been agreed with the planning authority showing how approximately 2 ha maximum of land within the RES zoning will be integrated as part of housing development to deliver a sports centre / facility for local sports club including pitch, clubhouse and training pitches.</b> |  |

|                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------|
| <b>MA66.1</b>                                                                                                    |
| <b>Amendment Ref. No. N/A</b> (See Book of Maps)                                                                 |
| To rezone lands adjacent to 21 Elmcastle Court, Kilnamanagh from Objective Open Space (OS) to Residential (RES). |

| MA22.1                                             |                           |                                                                                                                        |
|----------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------|
| Amendment Ref. No. 22 (Written Statement)          |                           |                                                                                                                        |
| Section(s)                                         | Page(s)                   |                                                                                                                        |
| Section 7.7.2                                      | 277-279                   |                                                                                                                        |
| To amend Table 7.5 in Variation No. 2, as follows: |                           |                                                                                                                        |
| Road                                               | Description               | Function                                                                                                               |
| Edmondstown Road Upgrade                           | Upgrade of existing road. | To enhance pedestrian, cycling and public transport facilities and access to newly <b>developed</b> residential lands. |

| MA29.1                                                                                                                                                                                                                                                                                                                                                                 |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. 29 (Written Statement)                                                                                                                                                                                                                                                                                                                              |         |
| Section(s)                                                                                                                                                                                                                                                                                                                                                             | Page(s) |
| Section 2.2 Executive Summary                                                                                                                                                                                                                                                                                                                                          | 28      |
| To amend text in Section 2.2, as follows:<br>This Core Strategy and Settlement Strategy quantitatively demonstrates how much land is required to meet the residential and employment needs of a growing population up to 2028. To provide for the level of growth envisaged when the Plan was adopted in 2022 and the increased housing growth requirements set out in |         |

National policy in 2025, a need for 19,570 new homes between 2022 to 2028 within the County has been identified.

Taking account of completed units between 2022 and Q3 2025 (7,931 units) there is an overall requirement of 11,699 new homes between 2025 and 2028 set by the *NPF Implementation: Housing Growth Requirements Guidelines*.

A Settlement Capacity Audit, including infrastructure, planning and deliverability analysis, was carried out by the Planning Authority on existing zoned lands. There is a total of 838 hectares of land capacity in the County with the potential for 57,106 dwellings. Of this, it is estimated that 282 hectares with potential for 21,695 dwellings is long-term zoned potential deliverable primarily beyond 2040 and it is estimated that there is 556 hectares of zoned land capacity with potential for 35,411 dwellings deliverable over the current and subsequent Development Plan periods.

The SCA forecasts that of the current zoned land capacity, 9,613 new dwellings on approximately 160 hectares of land could be delivered to the end of 2028 on a business-as-usual model. This equates to an anticipated shortfall of 2,000 dwellings to the 2028 baseline housing growth requirements in the *NPF Implementation: Housing Growth Requirements Guidelines*.

The *NPF Implementation: Housing Growth Requirements Guidelines* provide for 'additional provision' of up to 50% additional lands above the baseline housing growth requirements to allow for flexibility in the delivery of lands. Taking the requirement of 11,699 dwellings and the maximum additional provision (5,850 dwellings), the Plan can provide for 17,549 dwellings to 2028.

Considering the forecast housing supply and the baseline housing target including the maximum additional provision, the SCA identified the potential to zone additional lands with equivalent capacity for approx. 7,900 units.

Therefore, additional zoned land capacity of **approx. 127.8** ~~156~~ hectares with the potential capacity for **5,649** ~~7,324~~ new dwellings has been identified and incorporated into the Core Strategy as part of Variation No. 2, to accommodate the identified 2,000-unit shortfall and build-in up to 50% additional provision.

With maximum additional provision built-in, the enhanced land capacity sufficient to accommodate **15,262** ~~16,937~~ new homes between 2025 and 2028 should provide sufficient additional and alternative zoned lands to achieve the baseline housing growth requirement. The Core Strategy (Table 11) demonstrates how this target can be met up to 2028 taking into consideration units under construction. It has been developed by applying a four-step approach to the identification and assessment of lands capable of meeting this housing requirement.

| MA32.1                                                                                                                               |         |
|--------------------------------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. 32 (Written Statement)                                                                                            |         |
| Section(s)                                                                                                                           | Page(s) |
| Section 2.4.2 Ministerial Guidelines                                                                                                 | 32      |
| To amend bullet points in Section 2.4.2, as follows:<br>The contents of the following Guidelines have informed the Core Strategy and |         |

the policies and objectives of the Development Plan:

- *Housing Supply Target Methodology for Development Planning, Guidelines for Planning Authorities*, December 2020 and its replacement, the *NPF Implementation: Housing Growth Requirements - Guidelines for Planning Authorities*, July 2025;
- *Development Plans - Guidelines for Planning Authorities*, June 2022;
- ~~*Sustainable Urban Housing: Design Standards for New Apartments, Guidelines for Planning Authorities - Guidelines for Planning Authorities*, (2020) (the 'Apartment Guidelines') up to 2025~~ *Planning Design Standards for Apartments - Guidelines for Planning Authorities, 2025*;
- *Urban Development and Building Height Guidelines*, 2018;
- *Interim Guidelines for Planning Authorities on Statutory Plans, Renewable Energy and Climate Change*, 2017;
- *Sustainable Residential Developments in Urban Areas*, May 2009 and its replacement, the *Sustainable Residential Development and Compact Settlements Guidelines for Planning Authorities*, 2024;
- *The Planning System and Flood Risk Management - Guidelines for Planning Authorities*, 2009;
- *Appropriate Assessment of Plans and Projects in Irelands - Guidance for Planning Authorities*, 2009; and the
- *Implementation of the SEA Directive: Guidelines for Regional Authorities and Planning Authorities, 2004 and as updated 2022*.

| MA42.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. 42 (Written Statement)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |
| Section(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Page(s) |
| Section 2.6.1 Land Capacity Study                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 46-48   |
| <p>To amend text in Section 2.6.1 under 'Future Strategic Long-Term Development Areas (Future SDAs)', as follows:</p> <p>The <i>NPF Implementation: Housing Growth Requirements Guidelines for Planning Authorities (2025)</i> sets housing growth requirements to 2040 and requests that planning authorities consider the long-term housing needs of the County for the remaining period of the current adopted plan and the lifespan of the new 10-year development plan.</p> <p>It is important to give clear strategic direction to future development locations under the next 10-year County Development Plan to enable the lead in time necessary for preparatory work by SDCC, utility providers, landowners and other key stakeholders to plan for release of such lands as the need arises in the 2030s. Lands are therefore identified in this Plan as Future Long-Term Strategic Development Areas ('Future SDAs') which will provide for housing needs in future development plans. While the lands are identified as Future SDAs under this Development Plan, they are subject to future rezoning.</p> <p>The following locations are identified as Future SDAs:</p> |         |

- o ~~Newlands~~
- o Belgard Road
- o Adamstown South and West
- o Grange Castle / R136

Detailed analysis will be undertaken to inform a future rezoning and to implement a plan-led approach to development to ensure that Future SDAs serve the housing growth requirements and other land use needs of the County as part of the next Development Plan period.

| MA42.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. 42 (Written Statement)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |
| Section(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Page(s) |
| Section 2.6.1 Land Capacity Study                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 48      |
| <p>To amend Policy CS3: Future Strategic Long-Term Development Areas, as follows:<br/>To progress a plan-led approach to Future Strategic Long-Term Development Areas ('Future SDAs') to provide for the long-term housing growth and other land use requirements of the County beyond the current Development Plan period (subject to future rezoning) at the following locations:</p> <ul style="list-style-type: none"> <li>• <del>Newlands</del></li> <li>• Belgard Road West</li> <li>• Adamstown South and West</li> <li>• Grange Castle / R136</li> </ul> |         |

| MA42.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. 17, 18, 20 (Book of Maps)<br>Amendment Ref. No. 42 (Written Statement)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
| Section(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Page(s) |
| 2.6.1 Land Capacity Study                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 48      |
| <p>To amend CS3 Objective 3 under Policy CS3, as follows:</p> <p>CS3 Objective 3:<br/>To ensure development of Future SDAs (subject to rezoning) for residential and other uses will be in accordance with an approved plan-led approach, such as a Priority Area Plan or otherwise equivalent appropriate mechanism, which will align housing delivery, <b>including investigating the feasibility of providing a minimum of 20% of units as fully accessible and identifying a unit target to be designed for specialist housing units in accordance with the relevant SDCC Housing Delivery Action Plan</b>, with, inter alia, climate action objectives, supporting infrastructure, sustainable transport options, educational and community facilities, public open space, green infrastructure networks, cultural heritage and</p> |         |

no net loss of important ecological features as surveyed, identified and mapped by a qualified ecologist.

| MA42.4                                                                                                                                                                                                                                                                                                                                |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. 17, 18, 20 (Book of Maps)<br>Amendment Ref. No. 42 (Written Statement)                                                                                                                                                                                                                                             |         |
| Section(s)                                                                                                                                                                                                                                                                                                                            | Page(s) |
| 2.6.1 Land Capacity Study                                                                                                                                                                                                                                                                                                             | 48      |
| <p>To insert a new objective under Policy CS3: Future Strategic Long-Term Development Areas, as follows:</p> <p><b>CS3 Objective 4:</b><br/> <b>To include an Area-Based Transport Assessments (ABTA) in cooperation with the NTA and Transport Infrastructure Ireland (TII) as part of the plan-led approach to Future SDAs.</b></p> |         |

| MA48.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. 48 (Written Statement)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |
| Section(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Page(s) |
| Section 2.6.4 Deliverability Analysis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 54      |
| <p>To amend sub-section 2.6.4(a) Land Capacity and New Zoning Requirements, as follows:</p> <p>When the Plan came into effect in 2022 it was identified that, excluding lands identified for strategic long-term development that will happen beyond the timescale of this Development Plan, there was potential for 21,490 units on 428 hectares of developable land within the lifetime of the Development Plan period. There was no requirement to zone additional land based on population and housing targets set by the Ministerial Guidelines and the NPF Roadmap in place at that time.</p> <p>Since then, through the adoption of the Revised NPF, reflecting new Census 2022 data, and the publication of the <i>NPF Implementation: Housing Growth Requirements Guidelines</i>, the new housing growth requirements have been significantly increased at a national and local level with a recognition of the need to plan for 2040, as well as the short-term.</p> <p>As outlined in Section 2.6.1, excluding the long-term zoned land capacity, there is zoned land capacity of 35,406 dwellings across 568 hectares developable within the lifetime of the current and subsequent Development Plan periods.</p> <p>As summarised in Tables 10 and 11 of Section 2.6.4, the SCA forecast that of the total current zoned land capacity, 9,613 new dwellings on approximately 160</p> |         |

hectares could be delivered to the end of 2028 on a business-as-usual model. This represents a shortfall of c.2,000 new dwellings to achieve the revised housing growth requirements to 2028. Therefore, there is a requirement to zone additional lands to provide sufficient suitable options to serve the needs of the population and housing growth requirements as set out in the Ministerial Guidelines.

In order to identify suitable lands, a high-level assessment of preference was followed, aligned with the shared national, regional and local goals primarily around Compact Growth, Accessibility, Sustainable Mobility, Climate Action and a transition to a low carbon climate resilient society. Early alternatives were considered as part of the Strategic Environmental Assessment process. This prioritised existing brownfield or underutilised lands within the built-up footprint of Dublin City and Suburbs and locations for large-scale transport orientated development.

A criteria-based approach was adopted to the assessment of lands either identified by SDCC or identified to SDCC during a non-statutory consultation held in October/November 2025. In summary, the assessment focussed on:

- The potential capacity of the lands to contribute to South Dublin's revised housing growth requirements and the 'additional provision' to provide for suitable flexibility; and
- The planning and infrastructure assessment criteria used for the SCA, as referenced in Sections 2.6.2 and 2.6.3, as well as an "Other Suitability" category (relating to deliverability, specific social infrastructure and site constraints), see Appendix 2 Part 3.

Following this review process, additional lands comprising of approx. **127.8** ~~156~~ hectares with the indicative capacity for **5,649** ~~7,234~~ new dwellings were zoned for residential purposes. These lands are summarised in Table 10.

The zoning of additional lands addresses the anticipated need for additional and alternative lands to achieve the baseline housing requirements and includes the maximum 'additional provision' as provided for in the *NPF Implementation: Housing Growth Requirements Guidelines* to 2028, while taking into account the anticipated delivery on currently zoned lands up to 2030.

In reviewing the Core Strategy, the Planning Authority utilised the full additional provision allowance for the Development Plan period in light of the urgent need to increase housing delivery, the existing and forecast housing need, the need to plan for unforeseen circumstances and to optimise the ability to deliver on the housing requirements of the Revised NPF. The need for future levels of additional provision will be determined as part of the preparation of subsequent Development Plans.

**Table 10:** Capacity of additional zoned lands in the South Dublin County Development Plan 2022-2028 as of 2026 in response to the *NPF*

*Implementation: Housing Growth Requirements Guidelines for Planning Authorities (2025)*

|                  |                  |
|------------------|------------------|
| Greenfield sites | Brownfield sites |
|------------------|------------------|

| Settlement Type              | Settlement Name                                | Residential and Mixed-Use (HA) | Residential and Mixed-Use (Units) | Total Potential (HA) | Total Potential (Units) |       |       |
|------------------------------|------------------------------------------------|--------------------------------|-----------------------------------|----------------------|-------------------------|-------|-------|
| Dublin City and Suburbs      | Tallaght                                       | 8.5                            | 0                                 | 237                  | 0                       | 8.5   | 237   |
|                              | Naas Road / Ballymount (City Edge)             | 0                              | 0                                 | 0                    | 0                       | 0     | 0     |
|                              | Templeogue, Walkinstown, Rathfarnham, Firhouse | 14.9                           | 1.1                               | 681                  | 30                      | 16.0  | 711   |
|                              | Clondalkin, Clonburris and Grange Castle       | 0                              | 10.3                              | 0                    | 428                     | 10.3  | 428   |
|                              | Lucan, Adamstown, Palmerstown                  | 35.6                           | 8.0                               | 1,891                | 1,121                   | 43.6  | 3,012 |
|                              | Citywest                                       | 0                              | 0                                 | 0                    | 0                       | 0     | 0     |
|                              | Sub-total of Dublin City and Suburbs           | 59.0                           | 19.3                              | 2,809                | 1,579                   | 78.3  | 4,388 |
| Self-Sustaining Growth Town: | 20.2                                           | 6.5                            | 451                               | 116                  | 26.7                    | 567   |       |
| Newcastle                    |                                                |                                |                                   |                      |                         |       |       |
| Self-Sustaining Growth Town: | 2.0                                            | 0                              | 69                                | 0                    | 2.0                     | 69    |       |
| Rathcoole                    |                                                |                                |                                   |                      |                         |       |       |
| Self-Sustaining Town:        | 20.8                                           | 0                              | 625                               | 0                    | 20.8                    | 625   |       |
| Saggart                      |                                                |                                |                                   |                      |                         |       |       |
| Sub-total of Towns           | 43                                             | 6.5                            | 1,145                             | 116                  | 49.5                    | 1,261 |       |
| Sub-total of Urban Area      | 102                                            | 25.8                           | 3,954                             | 1,695                | 127.8                   | 5,649 |       |

Table 10 has been updated to reflect amendments arising from Variation No. 2 to the South Dublin County Development Plan 2022–2028, having regard to the NPF Implementation: Housing Growth Requirements Guidelines for Planning Authorities (2025).

The revised table reflects changes to both the quantum and distribution of residentially zoned lands across the County following the Material Alterations process. In particular, a number of sites previously identified for residential or mixed-use development are no longer included. The removal of these lands has resulted in a reduction in the overall development capacity previously identified under the adopted Development Plan.

Additional lands have also been incorporated into the table. This includes the inclusion of lands at Haughan's Field (Cornerpark), Newcastle and a minor addition at Elmcastle Court, Tallaght. These sites have been integrated into the relevant settlement totals, contributing to the revised capacity within the Newcastle and Tallaght areas respectively.

| MA49.1                                                                                      |                                                |                                |                                   |                      |                         |      |       |
|---------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------|-----------------------------------|----------------------|-------------------------|------|-------|
| Amendment Ref. No. 49 (Written Statement)                                                   |                                                |                                |                                   |                      |                         |      |       |
| Section(s)                                                                                  |                                                |                                |                                   | Page(s)              |                         |      |       |
| Section 2.6.5 Core Strategy – 2022-2028 Development Plan                                    |                                                |                                |                                   | 55                   |                         |      |       |
| To amend Table 11 in Section 2.6.5 Core Strategy – 2022- 2028 Development Plan, as follows: |                                                |                                |                                   |                      |                         |      |       |
| Table 11: Core Strategy Table Q2 2025 to 2028                                               |                                                |                                |                                   |                      |                         |      |       |
| Greenfield sites                                                                            |                                                |                                |                                   | Brownfield sites     |                         |      |       |
| Settlement Type                                                                             | Settlement Name                                | Residential and Mixed-Use (HA) | Residential and Mixed-Use (Units) | Total Potential (HA) | Total Potential (Units) |      |       |
| Dublin City and Suburbs                                                                     | Tallaght                                       | 14.5                           | 10.2                              | 439                  | 1,217                   | 24.7 | 1,656 |
|                                                                                             | Naas Road / Ballymount (City Edge)             | 0                              | 5.5                               | 0                    | 672                     | 5.5  | 672   |
|                                                                                             | Templeogue, Walkinstown, Rathfarnham, Firhouse | 23.4                           | 2.3                               | 991                  | 135                     | 25.8 | 1,126 |
|                                                                                             | Clondalkin, Clonburris and Grange Castle       | 61.7                           | 17.8                              | 3,237                | 798                     | 79.5 | 4,035 |

|                                                                                                   |             |              |             |               |              |              |               |
|---------------------------------------------------------------------------------------------------|-------------|--------------|-------------|---------------|--------------|--------------|---------------|
|                                                                                                   | Lucan,      |              |             |               |              |              |               |
|                                                                                                   | Adamstown,  | 65.9         | 13.7        | 3,867         | 1,534        | 79.6         | 5,401         |
|                                                                                                   | Palmerstown |              |             |               |              |              |               |
|                                                                                                   | Citywest    | 8.3          | 0.1         | 528           | 4            | 8.4          | 532           |
| <b>Sub-total of Dublin City and Suburbs</b>                                                       |             | <b>173.8</b> | <b>49.6</b> | <b>9,063</b>  | <b>4,359</b> | <b>223.4</b> | <b>13,422</b> |
| <b>Self-Sustaining Growth Town:</b>                                                               |             | <b>25.5</b>  | <b>6.9</b>  | <b>598</b>    | <b>135</b>   | <b>32.5</b>  | <b>733</b>    |
| Newcastle                                                                                         |             |              |             |               |              |              |               |
| <b>Self-Sustaining Growth Town:</b>                                                               |             | <b>5.0</b>   | <b>0.5</b>  | <b>166</b>    | <b>22</b>    | <b>5.5</b>   | <b>188</b>    |
| Rathcoole                                                                                         |             |              |             |               |              |              |               |
| <b>Self-Sustaining Town:</b>                                                                      |             | <b>25.9</b>  | <b>0.6</b>  | <b>889</b>    | <b>30</b>    | <b>26.5</b>  | <b>919</b>    |
| Saggart                                                                                           |             |              |             |               |              |              |               |
| <b>Sub-total of Towns</b>                                                                         |             | <b>56.4</b>  | <b>8.1</b>  | <b>1,653</b>  | <b>187</b>   | <b>64.4</b>  | <b>1,840</b>  |
| <b>Sub-total of Urban Area</b>                                                                    |             | <b>230.2</b> | <b>57.7</b> | <b>10,717</b> | <b>4,545</b> | <b>287.9</b> | <b>15,262</b> |
| <b>A - Capacity South Dublin County to 2028</b>                                                   |             |              |             | -             | -            | <b>287.9</b> | <b>15,262</b> |
| <b>B - Housing Need to 2028 (NPF Implementation Guidelines)</b>                                   |             |              |             |               |              |              | <b>11,699</b> |
| <b>C - Housing Need to 2028 with Maximum Additional Provision (NPF Implementation Guidelines)</b> |             |              |             |               |              |              | <b>17,549</b> |

**Note 1:** The equivalent density figures set out in Table 11 align with the recommended density ranges in the *Sustainable Residential Development and Compact Settlement Guidelines* (2024)

**Note 2:** The allocation for Rural Housing and Population growth is based on new housing delivery over the previous plan period and will be managed through the rural settlement policy.

| MA55.1                                                                                                                                                                                                                                                                                                                                            |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. 55                                                                                                                                                                                                                                                                                                                             |         |
| Section(s)                                                                                                                                                                                                                                                                                                                                        | Page(s) |
| Section 6.2 Supply of Housing                                                                                                                                                                                                                                                                                                                     | 225     |
| <p>To amend the first paragraph of Section 6.2 Supply of Housing, as follows:<br/> The Core Strategy in Chapter 2 identifies capacity for approximately <b>15,262</b> <del>16,937</del> units which are serviced and / or serviceable the lifetime of the Plan period. The Housing Need for the County is 11,699 new homes from 2025 to 2028.</p> |         |

| MA62.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. 62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
| Section(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Page(s) |
| 12.6.7 Residential Standards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 475     |
| <p>To amend bullet points and text in Section 12.6.7, as follows:</p> <ul style="list-style-type: none"> <li>→ <i>Quality Housing for Sustainable Communities Guidelines</i>, DEHLG (2007);</li> <li>→ <del>The Guidelines for Planning Authorities on Sustainable Residential Development in Urban Areas (2009), the companion Urban Design Manual – A Best Practice Guide, DEHLG (2009); and its replacement, ‡The Sustainable Residential Development and Compact Settlements Guidelines for Planning Authorities, 2024;</del></li> <li>→ <del>Sustainable Urban Housing: Design Standards for New Apartments (2020)</del> <b>Planning Design Standards for Apartments – Guidelines for Planning Authorities (2025)</b>, or any replacement guidelines or planning policy statements.</li> </ul> <p><i>To demonstrate compliance with the housing and apartment standards set out below, all planning applications shall be accompanied by a Schedule of Accommodation and Housing Quality Assessment document. For apartment development this shall be in line with Planning Design Standards for Apartments Guidelines for Planning Authorities (2025).</i></p> |         |

| MA63.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. 63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |
| Section(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Page(s) |
| Appendix 1 Statement of Compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N/A     |
| <p>To amend text under Introduction of Appendix 1, as follows:</p> <p>The required statement pertaining to the South Dublin County Development Plan 2022-2028 is as below under the following tables:</p> <p>Table 1: List of Section 28 Ministerial Guidelines</p> <p>Table 2: Implementation of SPPRs under the Building Height Guidelines</p> <p>Table 3: Implementation of SPPRs under the <del>Apartment Guidelines</del> <b>Apartment Guidelines (2025)</b></p> <p>Table 4: Implementation of SPPRs under the Interim Guidelines for Planning Authorities on Statutory Plans, Renewable Energy and Climate Change</p> |         |

| MA67.1                 |         |
|------------------------|---------|
| Amendment Ref. No. N/A |         |
| Section(s)             | Page(s) |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Section 7.7.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 276 |
| <p>To amend SM4 SLO1 in Variation No. 2, Amendment No. 23 Whitechurch-Edmondstown (Connecting Road) as follows:</p> <p>SM4 SLO1:</p> <p>To ensure that development on these lands at Whitechurch/Edmondstown is facilitated through a comprehensive transport needs assessment, to identify all necessary transport infrastructure, its preferred location, and the appropriate delivery mechanisms in consultation with relevant stakeholders. The transport needs assessment shall have regard to existing environmental sensitivities in the area. <b>Development of the subject lands shall be phased in accordance with the delivery of supporting transport infrastructure, including road upgrades, public transport services, and active travel facilities, to the satisfaction of the Planning Authority.</b></p> |     |

| MA68.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |
| Section(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Page(s) |
| 5.2.7 Density and Building Heights                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 201     |
| <p>To amend QDP8 Objective 2 under Policy QDP8, as follows:</p> <p>QDP8 Objective 2:</p> <p>In accordance with NPO35, SPPR1 and SPPR3, to proactively consider increased building heights on lands zoned Regeneration (Regen), Major Retail Centre (MRC), District Centre (DC), Local Centre (LC), Town Centre (TC) and New Residential (Res-N) and on sites demonstrated as having the capacity to accommodate increased densities in line with the locational criteria of <del>Sustainable Urban Housing: Design Standards for New Apartments, Guidelines for Planning Authorities (2020)</del> <b>Planning Design Standards for Apartments – Guidelines for Planning Authorities (2025)</b> and the Urban Design Manual – Best Practice Guidelines (2009), where it is clearly demonstrated by means of an urban design analysis carried out in accordance with the provisions of South Dublin County’s Building Height and Density Guide that it is contextually appropriate to do so.</p> |         |

| MA68.2                                                              |         |
|---------------------------------------------------------------------|---------|
| Amendment Ref. No. N/A                                              |         |
| Section(s)                                                          | Page(s) |
| 6.1 Housing Strategy and Interim Housing Need and Demand Assessment | 224     |

To amend H1 Objective 12 under Policy H1, as follows:

H1 Objective 12:

Proposals for residential development shall provide a minimum of 30% 3-bedroom units, a lesser provision may be acceptable where it can be demonstrated that:

- there are unique site constraints that would prevent such provision; or
- that the proposed housing mix meets the specific demand required in an area, having regard to the prevailing housing type within a 10-minute walk of the site and to the socioeconomic, population and housing data set out in the Housing Strategy and Interim HNDA; or
- the scheme is a social and / or affordable housing scheme.

Note: ~~Build-To-Rent (BTR) Apartment~~ residential developments shall comply with the ~~Sustainable Urban Housing: Design Standards for New Apartments (2020)~~ **Planning Design Standards for Apartments – Guidelines for Planning Authorities (2025)** (or any superseding ~~Section 28 Ministerial Guidelines Guidance or National Planning Statement~~).

| MA68.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |
| Section(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Page(s) |
| 6.1 Housing Strategy and Interim Housing Need and Demand Assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 225     |
| <p>To amend H1 Objective 13 under Policy H1, as follows:</p> <p>H1 Objective 13:</p> <p>To support the provision of a mix of tenure types across the County in creating suitable accommodation for all in promoting sustainable and mixed income communities and discourage an over proliferation of a single tenure (whether private owner occupier, private rental, social rental or affordable purchase and rental) within any local area (within a 10-minute walking distance) or Local Electoral Area, <del>in line with</del> <b>having regard to</b> the <del>Sustainable Urban Housing: Design Standards for New Apartments Guidelines for Planning Authorities (December 2020)</del> <b>Planning Design Standards for Apartments – Guidelines for Planning Authorities (2025)</b> and the provisions of the Housing Strategy and Interim HNDA or any subsequent future Regional based HNDA.</p> |         |

| MA68.4                                                                                                          |         |
|-----------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. N/A                                                                                          |         |
| Section(s)                                                                                                      | Page(s) |
| 7.10.2 Electric Vehicle Charging                                                                                | 288     |
| <p>To include a new objective (SM7 Objective 12) in Policy SM7, as follows:</p> <p><b>SM7 Objective 12:</b></p> |         |

**To carry out a review, including public consultation, of the implementation of car parking policy, including provision, management and ancillary infrastructure within the context of the Sustainable Residential and Compact Settlement Guidelines (or as may be superseded). The review to consider necessary and appropriate parking levels for dwellings including one car parking space per dwelling.**

| <b>MA68.5</b>                                                                                                                                                                                                                                                                                                                                                                                |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>Amendment Ref. No. N/A</b>                                                                                                                                                                                                                                                                                                                                                                |                |
| <b>Section(s)</b>                                                                                                                                                                                                                                                                                                                                                                            | <b>Page(s)</b> |
| 7.10.2 Electric Vehicle Charging                                                                                                                                                                                                                                                                                                                                                             | 288            |
| <p>To include a new objective (SM7 Objective 13) in Policy SM7, as follows:<br/> <b>SM7 Objective 13:</b><br/> <b>To investigate and research the potential of shared car storage and sustainable transport hubs to promote behavioural change to sustainable modes and reduce car ownership and dependency and promote their provision as part of compact residential developments.</b></p> |                |

| <b>MA68.6</b>                                                                                                                                                                                                                                                                                                                |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>Amendment Ref. No. N/A</b>                                                                                                                                                                                                                                                                                                |                |
| <b>Section(s)</b>                                                                                                                                                                                                                                                                                                            | <b>Page(s)</b> |
| 9.5.2 Liffey Valley Shopping Centre                                                                                                                                                                                                                                                                                          | 363            |
| <p>To amend EDE10 Objective 4 under Policy EDE10, as follows:<br/> <b>EDE10 Objective 4:</b><br/>         To promote a high standard of urban design in the Major Retail Centre that contributes to the creation of safe and attractive spaces and creates desirable places within which to work, <b>live</b> and visit.</p> |                |

| <b>MA68.7</b>                                                                                                                                                                                                                                                                                                                                     |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>Amendment Ref. No. N/A</b>                                                                                                                                                                                                                                                                                                                     |                |
| <b>Section(s)</b>                                                                                                                                                                                                                                                                                                                                 | <b>Page(s)</b> |
| 12.5.2 Design Considerations and Statements                                                                                                                                                                                                                                                                                                       | 464-465        |
| <p>To amend the bullet point in Section 12.5.2 under the sub-section Design Statements, as follows:<br/>         In line with the provisions of Policy QDP7 Objective 1, all medium to-large scale and complex planning applications (30 + residential units, commercial development over 1,000 sq m or as otherwise required by the Planning</p> |                |

Authority) shall be accompanied by a Design Statement. The Design Statement should address contextual and urban design issues and clearly explain the design process, the design options considered and the rationale behind the adopted design development strategy. A Design Statement should consist of:

- A detailed analysis of the proposal and statement based on the 12 design criteria set out in the '*Urban Design Manual*' (2009) and reflected in the South Dublin County Council's Building Height and Design Guide as follows;



- Detailed design including materials and external finishes which should have regard to the policy, objectives and provisions of the South Dublin County Development Plan 2022-2028. In particular the guidance, and performance-based design criteria set out in the South Dublin County's Building Height and Density Guide must be incorporated with due regard being had to relevant Ministerial Guidelines including the '*Urban Design Manual*' (2009); ~~'Sustainable Residential Development in Urban Areas' (2009)~~ **Residential Development and Sustainable Compact Settlement Guidelines 2024**; '*Urban Development and Building Height – Guidelines for Planning Authorities*' (2018); and ~~'Design Standards for New Apartments – Guidelines for Planning Authorities' (2020)~~ **'Planning Design Standards for Apartments – Guidelines for Planning Authorities' (2025)** or as may be superseded.
- A statement or Quality Audit addressing street design as outlined within the Design Manual for Urban Roads and Streets.
- Any departures within the proposed development from the guidance set out in the Building Height and Density Guide for South Dublin County (Appendix 10) shall be clearly highlighted in the Design Statement.

| MA68.8                 |         |
|------------------------|---------|
| Amendment Ref. No. N/A |         |
| Section(s)             | Page(s) |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 12.6.1 Mix of Dwelling Types                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 471-472 |
| <p>To amend the text in Section 12.6.1, as follows:</p> <p>The overall dwelling mix in residential schemes should provide for a balanced range of dwelling types and sizes to support a variety of household types. On smaller infill sites, the mix of dwellings should contribute to the overall dwelling mix in the locality. <del>SPPR 1 of the Sustainable Urban Housing: Design Standards for New Apartments, Guidelines for Planning Authorities (2020) states that residential development may include up to 50% one-bedroom or studio type units (with no more than 20-25% of the total proposed development as studios) and there shall be no minimum requirement for apartments with three or more bedrooms.</del></p> |         |

| MA68.9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |
| Section(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Page(s) |
| 12.6.1 Mix of Dwelling Types                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 472-473 |
| <p>To amend Section 12.6.1 under the sub-heading Unit Mix, as follows:</p> <p>Proposals for residential development shall provide a minimum of 30% 3-bedroom units, a lesser provision may be acceptable where it can be demonstrated that: Implementation and Monitoring (IM)</p> <ul style="list-style-type: none"> <li>→ there are unique site constraints that would mitigate against such provision; or</li> <li>→ that the proposed housing mix meets the specific demand required in an area, having regard to the prevailing housing type within a 10-minute walk of the site and to the socio-economic, population and housing data set out in the Housing Strategy and Interim HNDA; or</li> <li>→ the scheme is a social and / or affordable housing scheme.</li> </ul> <p><del>Build to Rent (BTR) Apartment</del> residential developments shall comply with <del>the Sustainable Urban Housing: Design Standards for New Apartments (2020)</del> <b>Planning Design Standards for Apartments – Guidelines for Planning Authorities (2025)</b> (or any superseding <b>Guidance or National Planning Statement</b>).</p> <p>Unit mix should also provide for:</p> <ul style="list-style-type: none"> <li>→ As part of the Housing Quality Assessment <del>defined under Section 6 of the Sustainable Urban Housing: Design Standards for New Apartments (2020)</del> a detailed breakdown of the quantum of proposed unit types including the split between 1-bed, 2-bed, and 3-bed plus and which is in accordance with the minimum 30% 3-bed units outlined above, or as may be applicable under the <b>Planning Design Standards for Apartments – Guidelines for Planning Authorities (2025)</b>;</li> <li>→ A statement demonstrating how the scheme has been designed for / and could be adapted in the future for older people / persons with a disability / or lifetime homes, on a site or floor plan that: <ul style="list-style-type: none"> <li>→ Are designed and located having regard to the needs of older</li> </ul> </li> </ul> |         |

- people and / or persons with a disability;
- Are designed having regard to the concept of lifetime adaptable and / or multi-generational homes.
  - In new identified residential areas, it is appropriate that schemes include a mix of house type and where a scheme is solely houses, smaller units of less than 3-bed providing for multi-generational homes, must be provided, subject to urban design and ensuring efficient use of urban land.

### MA68.10

#### Amendment Ref. No. N/A

| Section(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Page(s) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 12.6.4 Build-to-Rent / Shared Living Accommodation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 474     |
| <p>To amend Section 12.6.4 Build-to-Rent / Shared Living Accommodation, as follows:</p> <p><del>Build-to-Rent (BTR) accommodation consists of purpose-built, long-term rental apartment accommodation that incorporates dedicated residential amenities and facilities.</del></p> <p><del>All proposed BTR accommodation must comply with SPPR 7 and SPPR 8 as set out in the Apartment Guidelines.</del></p> <p><del>Shared accommodation consists of purpose-built and managed accommodation where individual rooms are rented within an overall development that includes access to shared or communal facilities and amenities.</del></p> <p><del>In line with the SPPR 9 of the Apartment Guidelines, there shall be a presumption against granting planning permission for shared accommodation / co-living development unless the proposed development is required to meet specific demand identified under the Housing Need and Demand Assessment.</del></p> <p><b>SPPR 8 of the <i>Planning Design Standards for Apartments – Guidelines for Planning Authorities (2025)</i>, relates to student accommodation and is to provide flexibility in respect of single study bedrooms without en-suite bathrooms, and setting minimum space standards for kitchen, dining, and living areas serving 10 and 12 persons. The provisions SPPR 8 are based on key aspects of <i>The Design Guide for State Sponsored Student Accommodation (May 2025)</i> published in May 2025, that reflects best practices and supports the efficient delivery of state sponsored student accommodation, and also to inform the planning and design of off-campus forms of student accommodation that are led by the private sector.</b></p> |         |

### MA68.11

#### Amendment Ref. No. N/A

| Section(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Page(s)                      |                    |                     |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------|---------------------|---------------|
| Section: 12.6.7 Residential Standards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 476                          |                    |                     |               |
| To amend Section 12.6.7 under sub-heading “Apartments” as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |                    |                     |               |
| <p>An apartment refers to a self-contained residential unit in a multi-unit building with grouped or common access and may comprise duplex units. For the purposes of clarity, all apartment floor area measurements should be internal wall-to-wall dimensions.</p> <p>All apartments shall comply with the Specific Planning Policy Requirements (SPRRs), <b>and have regard to</b> the standards set out under Appendix 1, and general contents of the <del>Sustainable Urban Housing: Design Standards for New Apartments, Guidelines for Planning Authorities, DECLG (2020) (Apartment Guidelines).</del> <b>Apartment Guidelines (2025).</b></p> <p>The contents of the Guidelines have been incorporated below and the minimum floor areas set out in <del>Table 3.21 in line with in SPPR 3.2 of the Apartment Guidelines</del> <b>Apartment Guidelines (2025).</b> The requirements of other relevant development standards including, but not limited to: minimum floor areas and width for kitchens, floor to ceiling heights, bedrooms public open space, private and communal space, play space, safety and security, acoustic and privacy standards, which must also be complied with are set out below and within the <del>Apartment Guidelines</del> <b>Apartment Guidelines (2025).</b></p> |                              |                    |                     |               |
| Table 12.21: Minimum Standards for Apartments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                    |                     |               |
| Type Of Unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Apartment                    | Private Open Space | Communal Open Space | Storage       |
| Studio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <del>37</del> <b>32</b> sq m | 4 sq m             | 4 sq m              | 3 sq m        |
| One Bedroom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 45 sq m                      | 5 sq m             | 5 sq m              | 3 sq m        |
| Two Bedrooms (3 Persons)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 63 sq m                      | 6 sq m             | 6 sq m              | 5 sq m        |
| Two Bedrooms (4 Persons)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 73 sq m                      | 7 sq m             | 7 sq m              | 6 sq m        |
| <b>Three Bedrooms (4 Persons)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>76 sq m</b>               | <b>7 sq m</b>      | <b>7 sq m</b>       | <b>6 sq m</b> |
| Three Bedrooms (5 Persons)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 90 sq m                      | 9 sq m             | 9 sq m              | 9 sq m        |

MA68.12

Amendment Ref. No. N/A

| Section(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Page(s) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Section 12.6.7 Residential Standards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 478     |
| <p>To amend Section 12.6.7 under sub-heading “Floor to Ceiling Height”, as follows:</p> <p>In line with SPPR <del>54</del> of the <del>Apartment Guidelines</del> <b>Apartment Guidelines (2025)</b>, <del>ground level apartment floor to ceiling heights shall be a minimum of 2.7m and shall be increased in certain circumstances, particularly where necessary to facilitate a future change of use to a commercial use. For building refurbishment schemes on sites of any size or urban infill schemes on sites of up to 0.25ha, planning authorities may exercise discretion on a case-by case basis, subject to overall design quality.</del> <b>ground level apartment floor to ceiling heights shall be a minimum of 2.7m. For building refurbishment schemes on sites of any size or urban infill schemes on sites of up to 0.25ha, planning authorities may exercise discretion on a case-by case basis, subject to overall design quality.</b></p> |         |

| MA68.13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |
| Section(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Page(s) |
| Section 12.6.7 Residential Standards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 478     |
| <p>To amend Section 12.6.7 under sub-heading “Lift and Stair Cores” as follows:</p> <p>In line with SPPR <del>6</del> <b>5</b> of the <del>Apartment Guidelines</del> <b>Apartment Guidelines (2025)</b>, <del>a maximum of 12 apartments per floor per core may be provided in apartment schemes. This maximum provision may be increased for building refurbishment schemes on sites of any size or urban infill schemes on sites of up to 0.25ha, subject to overall design quality and compliance with building regulations.</del> <b>there shall be no requirement within statutory plans or within an individual scheme in respect of a minimum number of units per floor per core.</b></p> |         |

| MA68.14                                                                                                                                                                                                                      |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Amendment Ref. No. N/A                                                                                                                                                                                                       |           |
| Section(s)                                                                                                                                                                                                                   | Page(s)   |
| Section 12.6.7 Residential Standards                                                                                                                                                                                         | 479 - 480 |
| <p>To amend Section 12.6.7 under sub-heading “Dual Aspect” as follows:</p> <p>Dual aspect apartments should have openable windows on two or more walls which provides a view in more than just one direction. The use of</p> |           |

windows, indents or kinks on single external elevations, in apartment units which are otherwise single aspect apartments, is not considered acceptable and / or sufficient to be considered dual aspect and these units, will be assessed as single aspect units. Preferably, the windows may be opposite one another, or adjacent around a corner. In line with SPPR 43 of the Apartment Guidelines **the minimum number of dual aspect apartments that may be provided in any single apartment scheme, the following shall apply:**

- ~~There shall be a minimum of 33% dual aspect units required in more 'central and accessible urban locations', where it is necessary to achieve a quality design in response to the subject site characteristics and ensure good street frontage,~~
- ~~In 'suburban or intermediate locations' it is an objective that there shall generally be a minimum of 50% dual aspect apartments in a single scheme,~~
- ~~For building refurbishment schemes on sites of any size or urban infill schemes on sites of up to~~
- **A minimum of 25% of units within a development shall be required to be dual aspect. Statutory plans shall not specify minimum requirements that exceed the requirements of this Specific Planning Policy Requirement.**
- **For building refurbishment schemes on sites of any size or urban infill schemes on sites of up to 0.25ha, planning authorities may exercise further discretion to consider dual aspect unit provision at a level lower than the 25% minimum outlined above on a case-by-case basis, but subject to the achievement of overall high design quality in other aspects.**

**And the following should be considered as part of design:**

- Where single aspect apartments are provided, the number of south facing units should be maximised, with west or east facing single aspect units also being acceptable,
- North facing single aspect apartments may be considered, where overlooking a significant amenity such as a public park, garden or formal space, or a water body or some other amenity feature,
- Particular care is needed where windows are located on lower floors that may be overshadowed by adjoining buildings

| MA68.15                                                                                                                           |         |
|-----------------------------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. N/A                                                                                                            |         |
| Section(s)                                                                                                                        | Page(s) |
| Section 12.6.7 Residential Standards                                                                                              | 480     |
| To amend the second paragraph under sub-heading Building Lifestyle Report and Management Companies in Section 12.6.7, as follows: |         |

As such, planning applications for apartment developments shall include a building lifecycle report. The contents of this, in line with) the ~~Sustainable Urban Housing: Design Standards for New Apartments (2020)~~ includes *Planning Design Standards for Apartments Guidelines for Planning Authorities (2025)* includes:

| MA68.16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Amendment Ref. No. N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |
| Section(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Page(s) |
| Section 12.11.3 Waste Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 518-519 |
| <p>To amend the second bullet point under “(ii) Design and Siting of Refuse storage Recycling and Bring Facilities in Developments” in Section 12.11.3 as follows;</p> <p>Provision for the storage and collection of waste materials shall be in accordance with the guidelines for waste storage facilities in the relevant Regional Waste Management Plan and the design considerations contained in <del>Section 4.8 and 4.9 of the guidelines Sustainable Urban Housing: Design Standards for New Apartments Guidelines for Planning Authorities, DHLGH (2020)</del> <i>Planning Design Standards for Apartments Guidelines for Planning Authorities (2025)</i>. Refuse storage for houses should be externally located, concealed / covered and adequate to cater for the size and number of bins normally allocated to a household. For terraced houses, the most appropriate area for bins to be stored is to the front of the house, which should be located in well-designed enclosures that do not detract from visual amenity;</p> |         |

| MA68.17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                              |                       |                |                                                                                                                       |                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| Amendment Ref. No. N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                              |                       |                |                                                                                                                       |                                                                                                                                              |
| Section(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Page(s)                                                                                                                                      |                       |                |                                                                                                                       |                                                                                                                                              |
| Appendix 1 - Statement of Compliance with Section 28 Guidelines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | N/A                                                                                                                                          |                       |                |                                                                                                                       |                                                                                                                                              |
| <p>To update Table 1 of Appendix 1 – Statement of Compliance with Section 28 Guidelines, as follows:</p> <p>Table 1: List of Section 28 Ministerial Guidelines</p> <table> <tr> <th>Section 28 Guidelines</th><th>Implementation</th></tr> <tr> <td><del>Sustainable Urban Housing, Design Standards for New Apartments: Guidelines for Planning Authorities (2020)</del></td><td>Chapter 6 Housing and Chapter 12 Implementation and Monitoring have the relevant policies and objectives of these Guidelines and also comply</td></tr> </table> |                                                                                                                                              | Section 28 Guidelines | Implementation | <del>Sustainable Urban Housing, Design Standards for New Apartments: Guidelines for Planning Authorities (2020)</del> | Chapter 6 Housing and Chapter 12 Implementation and Monitoring have the relevant policies and objectives of these Guidelines and also comply |
| Section 28 Guidelines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Implementation                                                                                                                               |                       |                |                                                                                                                       |                                                                                                                                              |
| <del>Sustainable Urban Housing, Design Standards for New Apartments: Guidelines for Planning Authorities (2020)</del>                                                                                                                                                                                                                                                                                                                                                                                                                             | Chapter 6 Housing and Chapter 12 Implementation and Monitoring have the relevant policies and objectives of these Guidelines and also comply |                       |                |                                                                                                                       |                                                                                                                                              |

|                                                                                                                             |                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <del>(Apartment Guidelines)</del> <b>Planning Design Standards for Apartments Guidelines for Planning Authorities, 2025</b> | with the SPPRs contained within (See below Table 3 for SPPR compliance). |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|

| <b>MA68.18</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Amendment Ref. No. N/A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Section(s)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Page(s)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Appendix 1 - Statement of Compliance with Section 28 Guidelines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <p>To amend table 3 of Appendix 1 as follows:<br/>           Table 3: Implementation of SPPRs under the <del>Apartment Guidelines</del> <b>Apartment Guidelines (2025)</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>SPPR Number and Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Implementation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <p><del>SPPR 1:<br/>           Housing developments may include up to 50% one-bedroom or studio type units (with no more than 20-25% of the total proposed development as studios) and there shall be no minimum requirement for apartments with three or more bedrooms. Statutory development plans may specify a mix for apartment and other housing developments, but only further to an evidence-based Housing Need and Demand Assessment (HNDA), that has been agreed on an area, county, city or metropolitan area basis and incorporated into the relevant development plan(s).</del></p> <p><b>Specific Planning Policy Requirement 1 (A) With the exception of social housing developments, social/affordable housing provided for under Part V the Act or schemes to provide housing for older persons where a specific mix of unit sizes may be required, such as in accordance with a Housing Need and Demand Assessment (HNDA), there shall be no restrictions within statutory plans in relation to the mix of unit sizes or types to be provided within apartment developments. There shall be no minimum</b></p> | <p>A Housing Strategy and Interim HNDA has been prepared (See Appendix 11) and has demonstrated that there is a requirement to incorporate 30% 3-bedroom units, unless justified in order to cater for the housing needs of the existing and future population in the County. Policy H1 Objective 13 and Section 12.5.2 of Chapter 12 Implementation and Monitoring set out objectives and requirements in relation to mix. This complies with SPPR 1.</p> |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>or maximum requirements for apartments with a certain number of bedrooms.</b></p> <p><b>(B) Where any such restriction or requirement is set out within a statutory plan, this Specific Planning Policy Requirement shall apply to any single apartment scheme and there shall be no restriction in relation to the mix of unit sizes or types and there shall be no minimum requirements for apartments with a certain number of bedrooms within the development, except in the circumstances set out above.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                  |
| <p><b>SPPR 2:</b><br/> <del>For all building refurbishment schemes on sites of any size, or urban infill schemes on sites of up to 0.25ha:</del><br/> <del>• Where up to 9 residential units are proposed, notwithstanding SPPR 1, there shall be no restriction on dwelling mix, provided no more than 50% of the development (i.e. up to 4 units) comprises studio type units;</del><br/> <del>• Where between 10 to 49 residential units are proposed, the flexible dwelling mix provision for the first 9 units may be carried forward and the parameters set out in SPPR 1, shall apply from the 10th residential unit to the 49th;</del><br/> <del>• For schemes of 50 or more units, SPPR 1 shall apply to the entire development;</del><br/> <del>All standards set out in this guidance shall generally apply to building refurbishment schemes on sites of any size, or urban infill schemes, but there shall also be scope for planning authorities to exercise discretion on a case-by-case basis, having regard to the overall quality of a proposed development.</del></p> <p><b>Specific Planning Policy Requirement 2</b><br/> <b>The following minimum apartment floor areas shall apply and statutory plans shall not specify minimum floor areas that exceed the minimum floor areas set out below:</b></p> | <p>Section 6.8 of the Housing Chapter and Section 12.5.8—<b>6.7</b> of the Implementation and Monitoring Chapter 12 relate to building refurbishment schemes. The policies and standards set out in the Development Plan comply with SPPR 2.</p> |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• <b>Studio apartment (1 person)</b></li> <li>• <b>1-bedroom apartment (2 persons)</b></li> <li>• <b>2 bedroom apartment (3 persons)</b></li> <li>• <b>2-bedroom apartment (4 persons)</b></li> <li>• <b>3-bedroom apartment (4 persons)</b></li> </ul> <p><b>32sq.m 45 sq.m 63 sq.m 73 sq.m 76 sq. m</b></p> <ul style="list-style-type: none"> <li>• <b>3-bedroom apartment (5 persons) 90 sq.m</b></li> </ul> <p><b>The floor area parameters set out above shall generally apply to apartment schemes and do not apply to purpose-built and managed student housing.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                            |
| <p><b>SPPR 3:</b></p> <p><b>Minimum Apartment Floor Areas:</b></p> <ul style="list-style-type: none"> <li>• <del>Studio apartment (1 person) 37 sq.m</del></li> <li>• <del>1 bedroom apartment (2 persons) 45 sq.m</del></li> <li>• <del>2 bedroom apartment (4 persons) 73 sq.m</del></li> <li>• <del>3 bedroom apartment (5 persons) 90 sq.m</del></li> </ul> <p><b>Specific Planning Policy Requirement 3</b></p> <p><b>In relation to the minimum number of dual aspect apartments that may be provided in any single apartment scheme, the following shall apply:</b></p> <ul style="list-style-type: none"> <li>(i) <b>A minimum of 25% of units within a development shall be required to be dual aspect. Statutory plans shall not specify minimum requirements that exceed the requirements of this Specific Planning Policy Requirement.</b></li> <li>(ii) <b>For building refurbishment schemes on sites of any size or urban infill schemes on sites of up to 0.25ha, planning authorities may exercise further discretion to consider dual aspect unit provision at a level lower than the 25% minimum outlined above on a case-by-case basis, but subject to the achievement of overall high design quality in other aspects.</b></li> </ul> | <p><b>Section 12.5.46.7</b> of Chapter 12 Implementation and Monitoring sets the standards outlined under SPPR 3. The standards set out in of the Development Plan comply with SPPR 3.</p> |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>SPPR 4:</b><br/> <del>In relation to the minimum number of dual aspect apartments that may be provided in any single apartment scheme, the following shall apply:</del><br/> i. <del>A minimum of 33% of dual aspect units will be required in more central and accessible urban locations, where it is necessary to achieve a quality design in response to the subject site characteristics and ensure good street frontage where appropriate in.</del><br/> ii. <del>In suburban or intermediate locations it is an objective that there shall generally be a minimum of 50% dual aspect apartments in a single scheme.</del><br/> iii. <del>For building refurbishment schemes on sites of any size or urban infill schemes on sites of up to 0.25ha, planning authorities may exercise further discretion to consider dual aspect unit provision at a level lower than the 33% minimum outlined above on a case-by-case basis, but subject to the achievement of overall high design quality in other aspects.</del></p> <p><b>Specific Planning Policy Requirement 4</b><br/> <b>Ground level apartment floor to ceiling heights shall be a minimum of 2.7m. For building refurbishment schemes on sites of any size or urban infill schemes on sites of up to 0.25ha, planning authorities may exercise discretion on a case-by case basis, subject to overall design quality.</b></p> | <p>Section 12.5.4<b>6.7</b> of Chapter 12 Implementation and Monitoring sets the standards outlined under SPPR 4. The standards set out in the Development Plan comply with SPPR 4.</p>        |
| <p><b>SPPR 5:</b><br/> <del>Ground level apartment floor to ceiling heights shall be a minimum of 2.7m and shall be increased in certain circumstances, particularly where necessary to facilitate a future change of use to a commercial use. For building refurbishment schemes on sites of any size or urban infill schemes on sites of up to 0.25ha, planning authorities may exercise discretion on a case-by-case basis, subject to overall design quality.</del></p> <p><b>Specific Planning Policy Requirement 5</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p>Section 12.5.4<b>6.7</b> of Chapter 12 Implementation and Monitoring sets the standards outlined under SPPR 5.</p> <p>The standards set out in the Development Plan comply with SPPR 5.</p> |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>There shall be no requirement within statutory plans or within an individual scheme in respect of a minimum number of units per floor per core.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                |
| <p><b>SPPR 6:</b><br/> <del>A maximum of 12 apartments per floor per core may be provided in apartment schemes. This maximum provision may be increased for building refurbishment schemes on sites of any size or urban infill schemes on sites of up to 0.25ha, subject to overall design quality and compliance with building regulations.</del></p> <p><b>Specific Planning Policy Requirement 6</b><br/> <b>The provision of new Communal, Community and Cultural facilities within apartment schemes shall only be required in specific locations identified within the development plan and shall not be required on a blanket threshold-based approach in individual apartment schemes.</b></p>                                                                                                                                                                                                 | <p>Section 12.5.4<b>6.7</b> of Chapter 12 Implementation and Monitoring sets the standards outlined under SPPR 5.</p> <p>The standards set out in the Development Plan comply with SPPR 6.</p> |
| <p><b>SPPR 7:</b><br/> <del>BTR development must be:</del></p> <p><del>a) Described in the public notices associated with a planning application specifically as a ‘Build To Rent’ housing development that unambiguously categorises the project (or part of thereof) as a long term rental housing scheme, to be accompanied by a proposed covenant or legal agreement further to which appropriate planning conditions may be attached to any grant of permission to ensure that the development remains as such. Such conditions include a requirement that the development remains owned and operated by an institutional entity and that this status will continue to apply for a minimum period of not less than 15 years and that similarly no individual residential units are sold or rented separately for that period;</del></p> <p><del>b) Accompanied by detailed proposals for</del></p> | <p>Section 12.5.5<b>6.4</b> of Chapter 12 Implementation and Monitoring sets the standards outlined under SPPR 7.</p> <p>The standards set out in the Development Plan comply with SPPR 7.</p> |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><del>supporting communal and recreational amenities to be provided as part of the BTR development. These facilities to be categorised as:</del></p> <p><del>i. Resident Support Facilities—comprising of facilities related to the operation of the development for residents such as laundry facilities, concierge and management facilities, maintenance / repair services, waste management facilities, etc.</del></p> <p><del>ii. Resident Services and Amenities—comprising of facilities for communal recreational and other activities by residents including sports facilities, shared TV / lounge areas, work / study spaces, function rooms for use as private dining and kitchen facilities, etc.</del></p> <p><b>Specific Planning Policy Requirement 7</b><br/> <b>There shall be a presumption against granting planning permission for shared accommodation/co-living development unless the proposed development is required to meet specific demand identified by a local planning authority further to a Housing Need and Demand Assessment (HNDA) process.</b></p> |                                                                                                                                                                                         |
| <p><del>SPPR 8:</del><br/> <del>Specific Planning Policy Requirement 8 For proposals that qualify as specific BTR development in accordance with SPPR 7:</del><br/> <del>(i) No restrictions on dwelling mix and all other requirements of these Guidelines shall apply, unless specified otherwise;</del><br/> <del>(ii) Flexibility shall apply in relation to the provision of a proportion of the storage and private amenity space associated with individual units as set out in Appendix 1 and in relation to the provision of all of the communal amenity space as set out in Appendix 1, on the basis of the provision of alternative, compensatory communal support facilities and amenities within the development. This shall be at the discretion of the planning authority. In all cases the</del></p>                                                                                                                                                                                                                                                                     | <p>Section 12.5.56.4 of Chapter 12 Implementation and Monitoring sets the standards outlined under SPPR 8.</p> <p>The standards set out in the Development Plan comply with SPPR 8.</p> |

~~obligation will be on the project proposer to demonstrate the overall quality of the facilities provided and that residents will enjoy an enhanced overall standard of amenity;~~

~~(iii) There shall be a default of minimal or significantly reduced car parking provision on the basis of BTR development being more suitable for central locations and / or proximity to public transport services. The requirement for a BTR scheme to have a strong central management regime is intended to contribute to the capacity to establish and operate shared mobility measures.~~

~~(iv) The requirement that the majority of all apartments in a proposed scheme exceed the minimum floor area standards by a minimum of 10% shall not apply to BTR schemes; (v) The requirement for a maximum of 12 apartments per floor per core shall not apply to BTR schemes, subject to overall design quality and compliance with building regulations.~~

#### **Specific Planning Policy Requirement 8**

**(A) (i) There shall be no requirement or restriction in relation to the provision of en-suite bathrooms for single study bedrooms within Purpose Built Student Accommodation schemes.**

**(ii) The minimum required area for a single study bedroom without en-suite facilities is 8 sq.m and the minimum required area for a single study bedroom with en-suite facilities is 11.5 sq.m; and statutory plans may not set out minimum required areas that exceed the minimum required areas set out within this SPPR.**

**(iii) The minimum space requirements for kitchen/dining/living areas serving 10 and 12 persons are 3.6 sq.m and**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>3.3 sq.m per person, respectively; and statutory plans may not set out minimum required areas that exceed the minimum required areas set out within this SPPR.</b></p> <p><b>(B) Where any other requirement or restriction is set out within a statutory plan, this Specific Planning Policy Requirement shall apply to any single student accommodation scheme.</b></p>                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                               |
| <p><b>SPPR 9:</b><br/> <del>There shall be a presumption against granting planning permission for shared accommodation / co-living development unless the proposed development is either:</del><br/> <del>(i) required to meet specific demand identified by a local planning authority further to a Housing Need and Demand Assessment (HNDA) process; or,</del><br/> <del>(ii) on the date of publication of these updated Guidelines, a valid planning application to a planning authority, appeal to An Bord Pleanála, or strategic housing development (SHD) planning application to An Bord Pleanála, in which case the application or appeal may be determined on its merits.</del></p> | <p><del>Section 12.5.56.4 of Chapter 12 Implementation and Monitoring sets the standards outlined under SPPR 98. The standards set out in the Development Plan comply with SPPR 98.</del></p> |

| MA68.19                                                |         |
|--------------------------------------------------------|---------|
| Amendment Ref. No. N/A                                 |         |
| Section(s)                                             | Page(s) |
| New table (5) in Appendix 1 of the proposed Variation. | N/A     |

To amend a section in the new table (5) in Appendix 1 of the proposed Variation as follows:

Table 5: Implementation of SPPRs under the Sustainable Residential Development and Compact Settlements Guidelines for Planning Authorities (2024)

| SPPR Number and Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Implementation                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <p>SPPR 2 - Minimum Private Open Space Standards for Houses: It is a specific planning policy requirement of these Guidelines that proposals for new houses meet the following minimum private open space standards:</p> <p>1 bed house 20 sq.m<br/> 2 bed house 30 sq.m<br/> 3 bed house 40 sq.m<br/> 4 bed + house 50 sq.m</p> <p>A further reduction below the minimum standard may be considered acceptable where an equivalent amount of high quality semi private open space is provided in lieu of the private open space, subject to at least 50 percent of the area being provided as private open space (see Table 5.1 below). The planning authority should be satisfied that the compensatory semi-private open space will provide a high standard of amenity for all users and that it is well integrated and accessible to the housing units it serves. Apartments and duplex units shall be required to meet the private and semiprivate open space requirements set out in the <del>Sustainable Urban Housing: Design Standards for New Apartments, Guidelines for Planning Authorities 2023</del> <b>Planning Design Standards for Apartments Guidelines for Planning Authorities, 2025</b> (and any subsequent updates).</p> <p>For building refurbishment schemes on sites of any size or urban infill schemes on smaller sites (e.g. sites of up to 0.25ha) the private open space standard may be relaxed in part or whole, on a case-by-case basis, subject to overall design quality and proximity to public open space.</p> <p>In all cases, the obligation will be on the project proposer to demonstrate to the satisfaction of the planning authority or An</p> | <p>Chapter 12 Implementation and Monitoring sets the standards outlined under SPPR 2.</p> |

|                                                                                                                                                                                                                                                                                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p>Bord Pleanála that residents will enjoy a high standard of amenity. This SPPR will not apply to applications made in a Strategic Development Zone until the Planning Scheme is amended to integrate changes arising from the SPPR. Refer to Section 2.1.2 for further detail.</p> |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|